

**AGENDA FOR REGULAR SESSION
PIPERTON BOARD OF MAYOR AND COMMISSIONERS
April 18, 2023 6:00 P.M.**

The agenda is subject to change until formal approval by the Board

1. Call to order, establish quorum.
2. Prayer and Pledge to Allegiance to the American Flag
3. Any changes to the Agenda; Motion to adopt the Agenda
4. Any changes to the Minutes of the Regular Session of March 21, 2023:
Motion to adopt the Minutes of the Regular Session of March 21, 2023
5. Review/approval of Financial Reports, Building Inspector's Report,
Public Works Report, Fireman's Report, Police Report and Development
Update
6. Approval/Awarding of Piper House Renovations Bid
7. Madeline Farms Ph 3 Development Contract Re-assignment (Creekside
Homes LLC)
8. Piper Subdivision: Lots 1A, 7, 8, and 9; Development Contract (Piperton
Group Investors, Inc.)
9. Recess – hold Public Hearing concerning the proposed amendments to
the Piperton Urban Growth Map
10. Resolution No. 23-269, amending the Piperton Urban Growth Map
11. Recess – hold Public Hearing concerning Ordinance No. 369-23, amending
a portion of Ordinance No. 354-22, setting fees for residential and small
commercial garbage, yard waste collection service and voluntary recycling
service and increasing such fees
12. Second Reading, Ordinance No. 369-23, amending a portion of Ordinance
No. 354-22, setting fees for residential and small commercial garbage, yard
waste collection service and voluntary recycling service and increasing
such fees
13. Recess – hold Public Hearing concerning Ordinance No. 371-23, amending
the text of the Piperton Zoning Ordinance to amend Article 9 – Site Plan
Review Requirements to include a Design Guidelines Manual

14. Second Reading, Ordinance No. 371-23, amending the text of the Piperton Zoning Ordinance to amend Article 9 – Site Plan Review Requirements to include a Design Guidelines Manual
15. Recess – hold Public Hearing concerning Ordinance No. 370-23, amending the Budget for FY 2022-2023, (Second Amendment)
16. Second Reading, Ordinance No. 370-23, amending the Budget for FY 2022-2023, (Second Amendment)
17. Consideration of the Bruce Smythe Monetary Donation to the Fire Department
18. Any other old/new business, questions or matters from the audience
19. Adjournment